

ELECTRIC CITIES OF ALABAMA

“Uniting Alabama’s Electric Cities”



ENGINEERING & OPERATIONS CONFERENCE

OCTOBER 27-29, 2010 ■ MARRIOTT GRANDVIEW ■ BIRMINGHAM, ALABAMA

CONFERENCE INFORMATION

Electric Cities of Alabama's (ECA) 9th Annual Engineering and Operations Conference is scheduled for October 27-29 at the Marriott Grandview Hotel, Birmingham, Alabama.

REGISTRATION

Attendance is limited to personnel from ECA members, including all ECA Corporate and Associate Members, Electric Cooperatives, Alabama Municipal Electric Authority, Alabama Power Company, PowerSouth Energy and Tennessee Valley Authority. The 2010 Engineering and Operations conference fee is \$195.00 per person. Please complete the registration form and mail or fax to ECA no later than October 13.

All participants, both electric cities members, electric cooperatives and power providers, will pay the same registration fee of \$195.00 per person.

HOTEL RESERVATION

ECA has reserved a discounted room block at the Marriott Grandview Hotel, Birmingham, Alabama. The deadline to reserve a room and receive the discounted rate of \$132.00 is October 6. Please make your hotel reservations today by calling Marriott at (888) 426-5171 or logon to www.BirminghamMarriott.com. Be sure to use ECA's reservation code: **ECAECAA** when making your reservation.

GOLF OUTING

ECA has scheduled a golf outing for Wednesday, October 27, at Ballantrae Golf Club located in Pelham, Alabama. Tee time will begin at 11:00 A.M. with a box lunch served at noon.

TENTATIVE AGENDA

WEDNESDAY, OCTOBER 27

11:00 A.M. Golf at Ballantrae Golf Club
Pelham, Alabama
7:00 P.M. - 8:00 P.M. Exhibit Setup

THURSDAY, OCTOBER 28

6:30 A.M. - 8:00 A.M. Exhibit Setup
8:00 A.M. - 1:00 P.M. Alabama Power
James H. Miller
Plant Tour
(transportation and lunch will be provided)
1:00 P.M. - 1:30 P.M. Exhibits
1:30 P.M. - 3:15 P.M. General Session
3:15 P.M. - 3:45 P.M. Exhibits
3:45 P.M. - 5:00 P.M. General Session
5:30 P.M. - 7:00 P.M. Reception

FRIDAY, OCTOBER 29

7:00 A.M. - 8:00 A.M. Continental
Breakfast & Exhibits
8:00 A.M. - 9:30 A.M. General Session
9:30 A.M. - 10:00 A.M. Exhibits
10:00 A.M. - 11:00 A.M. ECA Business
Meeting

A more detailed agenda will be available on the Electric Cities web site as the meeting draws near. Visit our web site at www.electriccities.org.

BALLANTRAE GOLF CLUB "A Touch of Scotland in Pelham"

DIRECTIONS

From U.S. 31 in Pelham:

Turn east onto County Road 52 and continue to the stop sign at County Road 11.
Turn right on County Road 11 and go 1.3 miles to the second Weatherly entrance.
Turn left on Weatherly Club Drive and continue straight ahead until this road turns into Ballantrae Parkway.
The golf course is located on Ballantrae Club Drive (take first right off of Ballantrae Parkway).

From I-65:

Take Exit 242 and turn east onto County Road 52.
Follow County Road 52 to the stop sign at County Road 11.
Turn right on County Road 11 and go 1.3 miles to the second Weatherly entrance.
Turn left on Weatherly Club Drive and continue straight ahead until this road turns into Ballantrae Parkway.
The golf course is located on Ballantrae Club Drive (take first right off of Ballantrae Parkway).

2010 ENGINEERING & OPERATIONS CONFERENCE

Marriott Grandview Hotel ■ Birmingham, Alabama ■ October 27-29, 2010

Mail or Fax Completed Form and Payment to:

ATTENDEE REGISTRATION (Please Print)

(Reproduce for additional participants)

Electric Cities of Alabama
P.O. Box 1550
Montgomery, AL 36102-1550
Phone: (334) 954-3221
Fax: (334) 954-3223
dwilliams@electriccities.org

Name

Title

Organization

Address

City

State

Zip

Phone

E-mail

CONFERENCE FEES

Representative Registration Fee (per person) \$195.00

Exhibit Fee (*all exhibitors/vendors must be an associate member of Electric Cities to exhibit or attend this event*)

Reserve Exhibit Space (per company) Yes \$50.00 No

Heavy Equipment Display Outdoors Yes No

Wednesday, October 27 Golf Outing

Lunch & Golf at Ballantrae Golf Club \$75.00

Average or Handicap _____

Spouse Golf \$75.00

Average or Handicap _____ Spouse Name _____

Attention Exhibitors: Door prizes may be given at exhibitor booths. Please have a container at your display table to receive business cards.

PAYMENT METHOD

Please complete the registration form(s) and send back to ECA with your payment no later than October 13, 2010.

Enclosed is my check made payable to: **Electric Cities of Alabama** Total Amount Enclosed \$ _____

Please charge the following (*we do not accept American Exp or Discover*): MasterCard Visa

Name As It Appears On Card

Billing Zip Code

Credit Card Number

Expiration Date

Signature



ELECTRIC CITIES

of Alabama

"Uniting Alabama's Electric Cities"

2010 ENGINEERING & OPERATIONS CONFERENCE