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 WWW.ELECTRICCITIES.ORG

## APPLICATION FOR CORPORATE ASSOCIATE MEMBERSHIP

The undersigned hereby submits application for **CORPORATE ASSOCIATE MEMBERSHIP** with the **Electric Cities of Alabama**, agrees to abide by the terms and provisions of the *Articles of Association* and *Bylaws* of the Association, and upon acceptance as an association member, shall be entitled to the services of the Association as therein provided.

### Corporate Associate Membership

- \$1000 Annually
- Organization is Association Member (up to five individuals)

### Individual Associate Membership

- \$500 Annually
- Individual is Association Member

**ORGANIZATION:** \_\_\_\_\_

**STREET ADDRESS:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **WEB SITE:** \_\_\_\_\_

### *Authorized Membership Representatives (List up to five. Please include address if different from above)*

<i>Name/Title</i>	<i>Telephone/Fax</i>	<i>E-Mail</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

### *Please provide a brief description of organization (necessary to process application):*

\_\_\_\_\_  
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 \_\_\_\_\_  
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 \_\_\_\_\_  
 \_\_\_\_\_

<b>FOR ASSOCIATION USE:</b>		
<b>DATE:</b> _____	<b>Ck#:</b> _____	<b>\$:</b> _____